

Agenda Item # 47

DISTRIBUTION:
County Board
County Administrator
FAS
Coroner

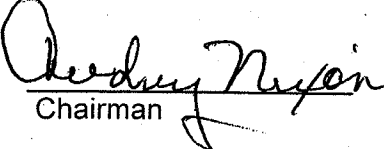

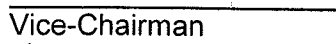

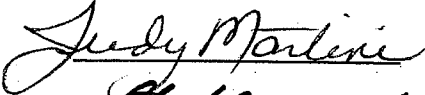
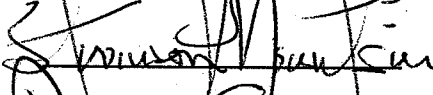





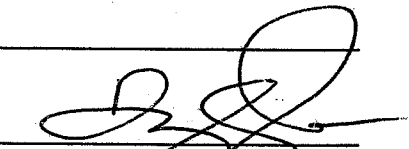

STATE OF ILLINOIS
COUNTY OF LAKE) SS.
)

COUNTY BOARD, LAKE COUNTY, ILLINOIS
ADJOURNED REGULAR SEPTEMBER, A.D., 2007 SESSION
JANUARY 15, A.D., 2008

MADAM CHAIRMAN AND MEMBERS OF THE COUNTY BOARD:

Your Law and Judicial and Financial and Administrative Committees present herewith a Joint Resolution authorizing an emergency appropriation for the deposit of \$1,565.00, in newly created account number 101-3500010-45333-3526N. This amount represents the annual Grant to coroners' offices from the Death Certificate Surcharge Fund. This Grant shall be used for the purposes of training for coroners and deputy coroners by the Illinois Law Enforcement Training Standards Board for homicide investigations; the purchase of equipment and lab facilities; and for the purpose of setting up and implementing an electronic reporting system for death registrations.

Respectfully submitted,

	Aye	Nay		Aye	Nay
 Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	 Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 Vice-Chairman	<input type="checkbox"/>	<input type="checkbox"/>	 Vice-Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 Judy Martine	<input checked="" type="checkbox"/>	<input type="checkbox"/>	 S. Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 Sgt. E. Cook	<input checked="" type="checkbox"/>	<input type="checkbox"/>	 David S.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 James D. Welch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	 Anna O'Kelly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 Mayor Ross Cunningham	<input checked="" type="checkbox"/>	<input type="checkbox"/>	 Financial & Administrative Committee	<input type="checkbox"/>	<input type="checkbox"/>
 Law & Judicial Committee	<input type="checkbox"/>	<input type="checkbox"/>			

RESOLUTION

WHEREAS, Public Act 93-0045, in relation to Public Health, Section 5, The Vital Records Act and Section 25.5, The Death Certificate Surcharge Fund, requires county clerks and local registrars to charge a \$2.00 fee for each certified copy of a death registration, in addition to any other fees charged by county clerks and local registrars; and

WHEREAS, Public Act 93-0045, in relation to Public Health, Section 5, The Vital Records Act and Section 25.5, The Death Certificate Surcharge Fund provides that the \$2.00 fee must be transmitted to the State Registrar monthly and deposited into the Death Certificate Surcharge Fund for the purpose of implementing a statewide electronic reporting system for death registrations and for other purposes; and

WHEREAS, 410 ILCS 535/25.5, The Death Certificate Surcharge Fund is a Grant provided to coroners offices for the purposes of training coroners and deputy Coroners by the Illinois Law Enforcement Training Standards Board for homicide investigation and for other purposes.

NOW, THEREFORE, BE IT RESOLVED, by this County Board of Lake County, Illinois that an emergency appropriation for the deposit of \$1,565.00 in newly created account number 101-3500010-45333-CR26N is hereby approved.

DATED at Waukegan, Illinois on this 15th day of January, A.D., 2008.

Contract Form C (1/04)
Fiscal Year 2008

Contract # 81080091
Appropriation 635-48210-1900-00-00
DPH-08-000469
F 0051119

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC HEALTH

Grant Agreement

The Illinois Department of Public Health or its successor, hereinafter referred to as the "Department", and Lake County, 26 N. Utica St., Waukegan, IL 60085 hereinafter referred to as the "Grantee", hereby agree as follows:

1. Services:
 - 1.1 Pursuant to Public Act 93-0045, in relation to Public Health, Section 5 The Vital Records Act and Section 25.5 The Death Certificate Surcharge Fund, the Department is granting funds to the grantee as specified by the legislation.
2. Term: The period of this grant agreement is 07/01/2007 through 06/30/2008; however, it may be terminated at any time during this period by either party upon written notice to the other party thirty (30) calendar days prior to the actual termination date. Upon termination, the Grantee shall be paid for work satisfactorily completed prior to the date of termination.
3. Compensation:
 - 3.1 The grant amount is estimated to be \$1565.00.
 - 3.2 Any and all obligations of the Department will cease immediately without penalty of further payment or any other penalty being required if the Illinois General Assembly or federal funding source fails to appropriate or otherwise make available sufficient funds for this grant agreement.
 - 3.3 The Department will compensate the Grantee on the following basis:

The Department will provide full compensation to the Grantee upon execution of this grant agreement.
4. Notices: All legal notices required or desired to be made by either party to this grant agreement shall be sent by certified mail return receipt requested to the following respective addresses or to such other address as either party may from time to time designate by notice to the other party.

To the Department: Illinois Department of Public Health
Office/Division of: Vital Records
535 West Jefferson Street
Springfield, Illinois 62761
Attention: George Rudis

To the Grantee: Lake County Coroner
26 N. Utica St Martin Luther King, Jr. Ave
Waukegan, IL 60085

5. **Federal Taxpayer Identification Number:** Under penalties of perjury, the Grantee certifies that 36-6006600 is Grantee's correct Federal Taxpayer Identification Number or Governmental Unit Code. Grantee is doing business as a(an):

☐ Partnership
☐ Corporation
☐ Not-for-Profit Corp
☐ Medical and Health Care
Services Provider Corp

☐ Real Estate Agent
☒ Governmental Entity
☐ Tax Exempt Organization
(IRC 501[a] only)
☐ Trust or Estate

6. **Basic Grant Terms:** The parties understand and agree that the attached Basic Grant Terms are fully incorporated herein by reference and are binding upon both parties hereto.

For the Grantee:

Richard L. Keller 11-6-07

Grantee Signature

Date

Richard L. Keller, M.D.

Typed Name

Lake County Coroner

Title

Illinois Department of Human Rights
Number (if applicable)

For the Department:

Sharon Looch

Recommended by

Damon T. Arnold, M.D., MPH

Damon T. Arnold, M.D., M.P.H.

Director of Public Health

11/19/07

Execution Date

(410 ILCS 535/25.5)

Sec. 25.5. Death Certificate Surcharge Fund. The additional \$2 fee for certified copies of death certificates and fetal death certificates must be deposited into the Death Certificate Surcharge Fund, a special fund created in the State treasury. Beginning 30 days after the effective date of this amendatory Act of the 92nd General Assembly and until January 1, 2003 and then beginning again on July 1, 2003 and until July 1, 2005, moneys in the Fund, subject to appropriation, may be used by the Department for the purpose of implementing an electronic reporting system for death registrations as provided in Section 18.5 of this Act. Before the effective date of this amendatory Act of the 92nd General Assembly, on and after January 1, 2003 and until July 1, 2003, and on and after July 1, 2005, moneys in the Fund, subject to appropriations, may be used as follows: (i) 25% by the Illinois Law Enforcement Training Standards Board for the purpose of training coroners, deputy coroners, forensic pathologists, and police officers for homicide investigations, (ii) 25% for grants by the Department of Public Health for distribution to all local county coroners and medical examiners or officials charged with the duties set forth under Division 3-3 of the Counties Code, who have a different title, for equipment and lab facilities, (iii) 25% by the Department of Public Health for the purpose of setting up a statewide database of death certificates and implementing an electronic reporting system for death registrations pursuant to Section 18.5, and (iv) 25% for a grant by the Department of Public Health to local registrars.

(Source: P.A. 92-16, eff. 6-28-01; 92-141, eff. 7-24-01; 93-45, 7-1-03.)